ANDERSON NOTTER ASSOCIATES INC.

ARCHITECTS AND LAND PLANNERS • 10 THACHER STREET, BOSTON, MASSACHUSETTS 02113 • (617) 227-9272

May 23, 1975

John Poor, Chairman Historic District Commission Royalston Common Royalston, Massachusetts 01368

Dear Mr. Poor:

I am very pleased to be sending you the Nomination Form for the National Register for Royalston. The photographs as noted on the forms were donated by Randolph Langenbach and duplicates can be obtained from him. The two map forms have been completed, but the maps themselves need to be provided by you. After the Nomination Form has been approved, it should be forwarded to:

Mrs. Elizabeth R. Amadon c/o Massachusetts Historical Commission 40 Beacon Street Boston, Massachusetts 02108

The Commission will sponsor the nomination in Washington.

Also included are two letters: one for the Royalston Planning Board and one for the Chairman of the Selectmen. These letters should be forwarded when you send the Nomination Form to Mrs. Amadon.

If you have any questions with regard to the Nomination Form for the National Register, please contact me before June 1, 1975, and afterward Paul McGinley will be pleased to help you.

Sincerely,

ANDERSON NOTTER ASSOCIATES INC.

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PPB:npj enclosures

J. TIMOTHY ANDERSON GEORGE M. NOTTER, JR. JAMES G. ALEXANDER ANTHONY C. PLATT PAUL J. McGINLEY

ANDERSON NOTTER ASSOCIATES INC. LETTER OF TRANSMITTAL ARCHITECTS AND LAND PLANNERS (617) 227-9272 10 THACHER STREET, BOSTON, MASSACHUSETTS 02113 01 00 TO ROYALSTON CENTER TROYALSTON, MASS ACHUSETTS GENTLEMEN: WE ARE SENDING YOU Attached Under separate cover via_ ____the following items: ☐ Shop drawings Prints ☐ Plans □ Samples Specifications □ Copy of letter □ Change order COPIES DATE NO. THESE ARE TRANSMITTED as checked below: ☐ For approval □ Approved as submitted ☐ Resubmit____copies for approval For your use □ Approved as noted ☐ Submit _____copies for distribution ☐ As requested □ Returned for corrections ☐ Return _____ corrected prints ☐ For review and comment ______19_____ PRINTS RETURNED AFTER LOAN TO US ☐ FOR BIDS DUE _____ REMARKS___ COPY TO